



COMPLETE FORM AND EMAIL PDF by midnight 14th November 2024 to be included in

AGM Booklet, or otherwise by 30th November. TO: <u>NSWERA Secretary</u>

NOMINATION FOR COMMITTEE - AGM 7/12/24	
Name:	Membership#
Moved by: (type or write name)	Membership#:
Seconded by: (type or write name)	Membership#:

Details of Nominee: